

City of Madera - Planning Department
 204 W. 4th Street
 Madera, CA 93637
 Phone: (559) 661-5430
 Fax: (559) 674-2372
 planning@cityofmadera.com

DEVELOPMENT APPLICATION



| APPLICANT | |
|-------------|----------------------|
| Name: | GRIG AMBRO CFO |
| Address: | 7 RIVER PARK EAST |
| City/Zip: | FRESNO CA 93711 |
| Phone: | (559) 434-8000 |
| Cell Phone: | |
| Fax: | (559) 434-4666 |
| E-mail: | GRIGG@GRIG-AMBRO.COM |

| PROPERTY OWNER | |
|----------------|-------------------|
| Name: | GOTTSCHEK'S, INC. |
| Address: | 7 RIVER PARK EAST |
| City/Zip: | FRESNO CA 93711 |
| Phone: | (559) 434-8000 |
| Cell Phone: | |
| Fax: | |
| E-mail: | |

| REPRESENTATIVE | |
|----------------|-----------------------|
| Contact: | METHEM NOYAN |
| Address: | 651 W ALLUVIAL ST 101 |
| City / Zip: | FRESNO CA 93711 |
| Phone: | (559) 446-1100 |
| Cell Phone: | (559) 269-4153 |
| Fax: | (559) 446-1025 |
| E-mail: | METHEM@NOYANCO.COM |

| | | | |
|-------------------------------------|----------------------|-------|----------|
| <input type="checkbox"/> | Annexation | ANX | |
| <input type="checkbox"/> | Building Relocation | BRL | |
| <input type="checkbox"/> | Conditional Use | CUP | |
| <input type="checkbox"/> | Home Occupation | HOP | |
| <input type="checkbox"/> | Lot Line Adjustment | LLA | |
| <input checked="" type="checkbox"/> | General Plan Amend | GPA | 3,630.00 |
| <input type="checkbox"/> | Precise Plan | PPL | |
| <input checked="" type="checkbox"/> | Rezoning | REZ | 407.50 |
| <input type="checkbox"/> | Signs | SGN | |
| <input type="checkbox"/> | Site Plan Review | SPR | |
| <input checked="" type="checkbox"/> | Specific Plan Amend | SPL | 057.50 |
| <input type="checkbox"/> | Tentative Parcel Map | TPM | |
| <input type="checkbox"/> | Tentative Subdiv Map | TSM | |
| <input type="checkbox"/> | Temp Use of Land | TUP | |
| <input type="checkbox"/> | Variance | VAR | |
| <input checked="" type="checkbox"/> | Other | MISC | 26.00 |
| <input checked="" type="checkbox"/> | Other | MND | 350.00 |
| | | TOTAL | 5,565 |

GPA 2003-02
 REZ 2003-02
 SPA 2003-02

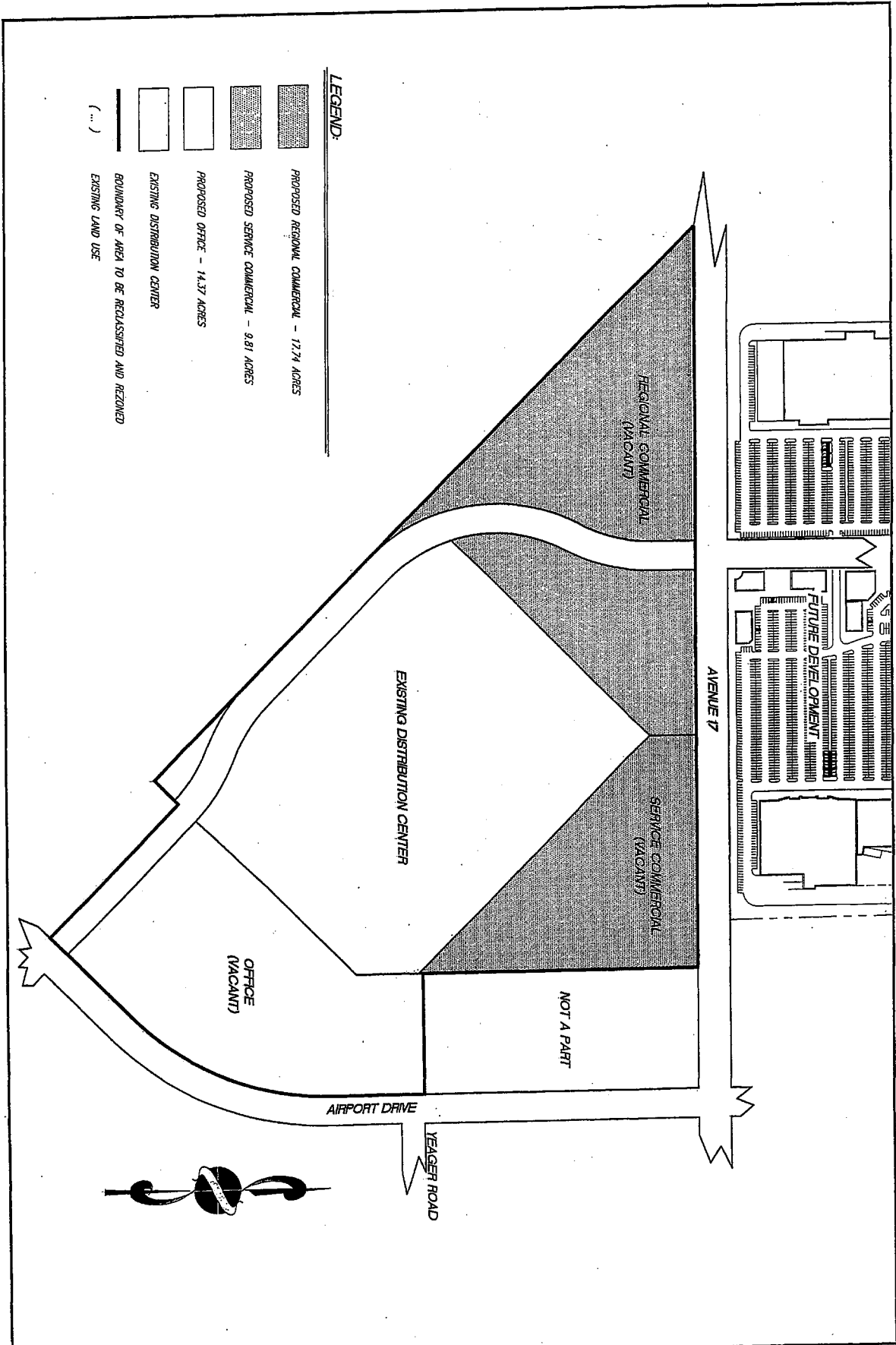
| SEND INFO TO: | |
|-------------------------------------|----------------|
| <input checked="" type="checkbox"/> | Applicant |
| <input checked="" type="checkbox"/> | Property Owner |
| <input checked="" type="checkbox"/> | Representative |
| <input type="checkbox"/> | Other: _____ |

| PROJECT DESCRIPTION | |
|------------------------|--|
| Address: | 2900 AIRPORT DRIVE |
| APN #: | 013-010-034-035 |
| Current General Plan: | I, SC AND O |
| Proposed General Plan: | SC |
| Current Zone: | I, C2 AND PO |
| Proposed Zone: | C2 |
| Current Use: | DISTRIBUTION CENTER OPEN |
| Proposed Use: | DISTRIBUTION OFFICE RESTAURANT SERVICE COMMERCIAL |

| DECLARATION OF OWNERSHIP / LEGAL AGENCY | |
|---|--------|
| I, _____, am the owner of the property described in this application and hereby authorize, | |
| Print Name | _____ |
| to act on my behalf on matters pertaining to this application. | |
| Applicant / Representative Name | _____ |
| Property Owner's Signature | _____ |
| Date | 5/1/08 |
| Note: If more than one owner, a separate page must be attached listing the names and addresses of all persons (if a corporation, list officers and principals) having interest in the property ownership. | |

| SIGNATURE(S) - BOTH SIGNATURES ARE REQUIRED | |
|--|--------|
| The information provided in this application is true and accurate to the best of my knowledge. | |
| Applicant | _____ |
| Date | 5/1/08 |
| Property Owner (if different from applicant) | _____ |
| Date | 5/1/08 |

03-0024275 05/02/2006 5:56:00



PROJECT NAME: LAND USE EXHIBIT
 AIRPORT DRIVE AND AVENUE 17

SHEET 1 OF 1 DATE: 4-29-08 JOB#: 06-016.1



PLANNING • SURVEYING • CIVIL ENGINEERING
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